UNITY. BE STILL AND KNOW THAT I AM GOD.
Devoted to Practical Christianity.

Vol. XXIV. KANSAS, CITY, MO., JANUARY, 1906 No. 1.

THE SCIENCE OF BEING AND CHRISTIAN HEALING.

TWELVE LESSONS BY CHARLES FILLMORE.

Lesson Six.

THE WORD.

IN pure metaphysics there is but one Word, the Word of God. This is the original creative Word, or thought of Being. It is the "God said" of Genesis. It is also referred to in the first chapter of John as the *Logos*. This cannot be adequately translated into English. In the original it includes Wisdom, Judgment, Power, and, in fact, all the inherent potentialities in Being. This Divine *Logos* was, and is always in God; in fact, it is God in His capacity of Creative Force. The Divine Mind creates under law; that is, mental law. Man may get a comprehension of the creative process of Being by analyzing the action of his own mind. First is mind, then the idea in mind of what the act shall be, then the act itself. In Divine Mind the idea is referred to as the Word.

According to Genesis, and all the mystical writings bearing upon creation, the Divine Mind sends forth its Word, and through the activity of that Word the Universe is brought forth. Man is the consummation of that Word, and his spirit has within it the concentration of all that is contained within that Word. Thus Jesus is referred to as the Word of God. That Word became flesh and dwelt amongst us, and we beheld his glory as the "only begotten of the

Father." God being perfect, His idea, or thought, must be perfect, and this is spiritual man, and it is through this man, or Word of God, that all things are brought into manifestation, or made. "And without the Word was not anything made that was made." That Word is the "only begotten of God," because there is but one idea of man in Divine Mind, and that is his perfection.

Here is implied that there are things made that are not after the Divine Ideals, consequently not real. The creations of the Word of God are permanent and incorruptible. As an imitator of Divine Mind, man has the power to form and make manifest whatsoever he idealizes, but unless his thought is unified with Divine Mind and guided in its operations by Infinite Wisdom, his creations are perishable.

Mental processes enter into all creations. Physical science has discovered that every atom has substance, force and intelligence — these are the constituent parts of mind. Thus mind is the one and only creative power, and all attempts to account for creation from any other standpoint are futile. The creative processes of mind are continuously operative — creation is going on all the time, but the plan, or design in Divine Mind, is finished.

Man cannot know how the thought, or Word, works except through his own consciousness; consequently, he must understand, control and put in order his own word, for through it he comprehends the Word of God. Our most important study, then, is our own consciousness. The old Greeks recognized this and wrote over their temple, "Man, know thyself." The Self of man is spiritual, and when in direct conscious unity with the Parent Mind has real creative power. Even mortal man reflects his everyday thought, and his mind is forming conditions, even to changing the face of Nature itself. Every thought that goes forth from the brain sends vibrations into the surrounding atmosphere, and all things are set into action. The effect is in proportion to

the ability of the thinker to concentrate his mental forces. The average thought vibration produces but temporary results, but under intense activity conditions more or less permanent are impressed upon the sensitive plate, known as the Universal Æther, and through it brought into physical manifestation.

Every idea originating in Divine Mind is expressed in the mind of man, and through his thought brought to the outer plane of consciousness. In the organism itself are centres that respond to the Divine Ideas as a musical instrument sympathetically responds to musical vibrations. Then through another movement on what is termed the conscious, or most outer plane of action, the thought takes expression as the spoken word. There is in the formed conscious man, or body, a point of concentration for this word, and through which it is expressed in visible vibrations. At the root of the tongue is a little brain, which, through the mind, controls the larynx, tongue, and all organs used in forming words. Thus we see that an idea fundamental in Divine Mind, is reflected into man's mind, takes form in his thought, and is expressed through his spoken word. If, in each step of this process he conformed to the Divine Creative Law, his word would make things instantly, as Jesus made the loaves and fishes. But having lost, in a measure, all the steps in this creative process from the within to the without, there are many breaks and abnormal conditions, and more failures than successes in the products.

But man does make his world, in large measure, according to his thought and word. Jesus said a man should be held accountable for his "lightest word," and we find that a close observance of the power of mind in the affairs of the individual proves this to be true. What we think we usually express in words, and those words bring about in our lives and affairs whatever we put into them. Thus a weak thought in the mind is followed by a statement of weakness, which through the law of expression and form, changes

the character of everything that receives its vibrations. The nerves are the wires that carry the messages to every part of the body. Even those nerves themselves are thought formations and susceptible of receiving and carrying out in their turn the word that has been spoken into them. Thus to talk about nervousness and weakness, is to make those conditions in the body, while on the other hand to speak and send forth the word of strength, and affirm nerve poise, will bring about that result. To talk about a weak stomach will make you stomach weak. To tell about how bad your liver is will fix the idea of badness in that liver. The usual conversations between people creates ill instead of good health, because of wrong words. The words are of disease as a reality, and there is a constant vibration of disintegrating words going on, that in the end shatters the strongest organism.

As an example of the vibratory power of the spoken word, a vocalist can shatter a wine glass by directing the voice into it in volume and rate equal to its atomic structure. The fact is, that every time we speak we cause the atoms of the body to tremble and change their places. Not only do we cause the atoms of our own bodies to change their locality, but we raise or lower the rate of vibration, and otherwise affect the bodies of others with whom we come in contact. Thus the mother can, by telling the little child that it looks sick or tired, produce those conditions in it, while on the other hand, the words of health, life and strength set into activity the body functions and they express according to that character.

Thus every word brings forth after its kind. The "seed" is the creative *idea* inherent in it, and which it inherits from its parent source—God. The enthusiast in floral culture, who hovers over and talks in loving tones to her flowers, always has success with them, while her neighbor who is cold and indifferent, fails. It is the m anations,

and the creative word, that stimulates the receptive mentality of Nature. Though she may know nothing of the laws of mind, she is using in its most effective mode, the creative Word. The mind healer mentally and audibly speaks to the same all-pervading mind receptacle, and it responds by building up wasted tissues and weakened functions.

Mind is everywhere, and its avenues of expression are, like the æther of wireless telegraphy, strung in every direction. This wonderful discovery that messages can be sent the earth round without visible wires, should forever silence those who have been incredulous when thought transference through a like æther is claimed. But there is even a more rapid and subtle transmitter of ideas than mental vibrations, and that is, unity with Supreme Mind. This Mind exists as the Absolute — the unlimited. In its consciousness there is no apartness, no separation, and whoever puts himself in that relation can accomplish things instantly.

When the centurion said to Jesus, "Only say the word, and my servant shall be healed," the Master remarked that he had not found so great faith in all Israel, and he said, "As thou hast believed, so be it unto thee." We must have a certain amount of faith in the substance of the invisible and its ability to do our will. When Peter recognized in Jesus that inner principle called Christ the Son of God, the response was, "Flesh and blood hath not revealed it unto thee, but my Father which is in heaven." That Father must have been right there present to Peter as he was to Jesus, and the "heaven," in which Jesus said he was, must also have been there. The fact is, that Being is always present. It is mortal ignorance and lack of faith that separates us from realizing this truth. The more we believe in the wisdom, power, substance, love and life of the One Mind, the greater its activity in us and our affairs. Not only should we have faith in the All-Presence, but we should also develop our understanding to the

end that we may know why this is so. Physical science is in advance today of religion in its recognition of a universal life, substance and intelligence. Religion is looking for this mighty Creator away off in some distant heaven, right in the face of the distinct teaching of Jesus Christ that he is Spirit, and his kingdom is *within you.* Physical science falls short in its failure to recognize the unity between the everywhere Intelligence and the knowing principle in man. It is seeking to know intellectually, or from the plane of forms and shapes, that which is of the mind. Physical science has established the presence of the creative forces, but does not know the power that moves them. Mental Science has discovered the moving power to be the thought and word of man, and is proving the truth in results in a multitude of directions.

The spoken word carries vibrations through the universal æther, and also moves the intelligence inherent in every form, animate or inanimate. It has but very recently been discovered that even rocks and minerals are alive. This is in proof that all manifestation is mental. Man, being the highest emanation of Divine Mind, has great directive power, and is really co-operator with God in creating the Universe. We should be speaking words of truth to everything, not only our fellows, but the mineral, vegetable and animal kingdoms. The fine discernment of the poet has recognized that "the very stones cry out," where a tragedy has occurred. The all-penetrating æther receives our thoughts and words like the wax cylinder of the phonograph, only a thousand times more accurately, and preserves them and echoes them back to us in continuous vibrations. There are no secrets and no concealments. What you think and speak in the inner chamber is proclaimed on the house tops, said Jesus, and now we know why this is so. The very walls of your room, aye, even the substance of the atmosphere in that room is proclaiming over and over the words you have

spoken there, whether you are present or not.

Not long ago a lady rented a room in this city. Just on falling asleep she heard a man talking incoherently about the grain market. This continued for some time and she mentioned it to the landlady, who informed her that the room had been last occupied by a board-of-trade man.

This Power of the Word is given man to use. The better he understands the character of God and His relation to humanity, the more unselfish will be his exercise of this power. Because some are using it in selfish ways should not deter others who have a better understanding of the law. "Ask whatsoever ye will in my name and it shall be done unto you," is an invitation none should ignore. If we need things, and they are necessary to our happiness, it is not sacreligious to get them in God's way, and thereby strengthen our faith in His power. In a letter just received a lady says:

T. G. Northrup's talk at your meeting (reported in December UNITY), is on a subject which I have had a great reluctancy about — the using of the law in that objective and seemingly selfish way — but when I read his proposal, I almost *involuntarily* made the demand, and the result humbled me to the earth. I felt like an infant. I cannot express the sense of humility which almost overpowered me, when, as though it had been dropped from the sky, I was given *twenty* dollars. A friend of mine, to whom I had read Mr. Northrup's proposition, consciously and deliberately made the same demand, and met with a like result, lacking five dollars. Hers came from three different people from whom she had no reason to expect anything more than a card, or little trinket, for Christmas. I said I did it almost involuntarily. I am always so reluctant to act in any degree for *self*, that I said only this: "Yes, I want, I *need* five dollars," and almost holding my breath, I added, "Let it be manifested before Saturday night." Then I dropped the thought for *fear it was not right*, and never let it have a place in my consciousness again till the next day my husband came up stairs, (where I was working away for dear life to make some little Christmas offerings for which I had no money) and gave me an envelope containing four five dollar notes!

To a great many people this would not be an unusual proceeding, but in this case it is without precedence, and I had

no idea that he had that much to give, except for the absolute necessities of daily use, I won't say living, because we do *not* live by bread alone. Twice in my life before I have consciously used the law for a set purpose and both times it acted perfectly, and *scared* me with its promptness, and I want you to assure me that it is *right*, it savors so of "necromancy," or some such dark practice, though I know my appeal was each time made to the Higher Life, and reverently, with thanksgiving.

In the first case, I came home from "down East" to find that our old dog had left his body, and an innumerable family of fleas which swarmed the house. I would not kill them. I swept and cleaned, and picking individuals up I put them out doors with directions appropriate to their nature, but still they swarmed, till one morning I was trying to meditate after bathing. I sat down on the side of my bed with my bare feet on the floor. Well, I can't tell you how many fleas began to dance on my feet, certainly a number amply sufficient to bring one back to earth with a thud, however deep he might have sunk in contemplation. It certainly had a rousing effect on *me*, and I looked at them, and with all the force I could command demanded of The One freed om from this disturbance of my devotions, and Oh, it was *done!* From that day to this there have been no fleas in the house. They went, and I never *thought* of them after that morning. My meditations were no longer disturbed, and when I realized what I had done, I was awed into the deepest humility.

The other case was a very *little* thing, but showed the action of the law just as promptly. I had a finger nail which I could not allow to grow at all above the flesh without having it split and tear back into the "quick" catching on everything I touched. One evening when it had been particularly annoying, I held it up before me and talked to the life cells composing it, and directed them to seal up that place and weave across the other way, telling them that if I didn't know just how they were to do it, that *they* knew and must work accordingly. Afterward, though I didn't *try* to throw it out of my mind, I didn't think of it until a day or two later I found I was using that forefinger in ways that I had before guarded it from, on account of the split nail, and on taking notice of it found that though it was growing some distance above the flesh, it was perfectly whole and smooth. It is now the best looking finger nail "on the place," my hand.

Will you excuse my taking so much of your time and making such a long story of these personal matters? I want the *real* true *right-use-ness* of the Universal law. I don't want to use it in any but the truest way, and I am in doubt as to this seemingly selfish practice with it. —G. N.

This is a good example of the necessity of speak-

ing the Word with force and intensity, that is, authority. The I AM, Jesus, speaks in us as "one having authority." Assume the power and it is made evident unto you.

The curse of the witch and the blessings of the priests have always been believed in by so-called ignorant and credulous people. In the light of modern revelation the charge of ignorance should be shifted to the unbelieving. The word of one in authority carries weight and produces far-reaching effects. The fiat of the physician that a certain disease will result disastrously to the patient, is believed, and acts as a foil in the consciousness to all the healing forces of nature. A pin scratch has resulted in blood-poison, because the word of fear that such a result might follow was not denied.

Man has the power to deny and dissolve all disintegrating, discordant and disease-forming words. This is the greatest discovery of all the ages. No other is to be compared to it. You can make yourself a new creature, and build the world about you to your highest ideals. Do not fear, but speak to the Law Supreme the desires of your heart. If your word is selfish, that which comes to you through its use will be unsatisfactory, and you will profit by the experience and thus learn to speak the words of righteousness only.

"The happiness of your life depends upon the character of your thoughts; therefore watch well over them, and entertain none that are contrary to purity and truth, so that if your soul were laid open there would appear nothing but what would bear the light, and call up no blush."

Joy, like a deep, fathomless, voiceless fountain of bliss, is welling up in my living soul, and ever will continue to do so, for this is my portion forever as the effect of that Cause which is God.—HANNAH MORE KOHAUS.

THE METHOD AND PURPOSE OF THE RED LEAF.

BY HENRY WOOD.

THERE are often deep reasons for propositions which superficially appear unimportant or incidental. Doubtless there will be varying opinions expressed regarding the usefulness of the red leaf occasionally adopted by UNITY, but in reality it involves a profound and far-reaching philosophy. Having in various ways tested the principle for many years, I want to give UNITY my hearty endorsement of the plan, and suggest that such a law of association can be applied with great practical value.

If those who are trying to find the greatest good of the New Thought, and especially such as are cultivating concentration, which is the key to spiritual growth, will systematically *use* the special feature in question, they will find themselves abundantly rewarded. This is not because of any peculiar virtue in the color, nor for the reason that the leaf, *in itself*, possesses any occult potency or magical charm. But back of the simple means lies a principle helpful beyond description. To acquire the power to focalize the consciousness involves a process which many find very difficult. The average mind is so restless and kaleidoscopic, that abstract concentration without the aid of any objective association or symbol is not easy during the early stages of advancement.

One feels greatly reluctant to recount individual experience, and in the present case I should refrain from all personality, did I not feel that through a brief recital of concrete effort, and its helpful results, others may be aided and encouraged. In the year 1888, after years of suffering from nervous prostration, insomnia and dyspepsia, I found myself "at

the bottom of the ladder," with no ground for hope visible. Being at that time no longer regarded as young (54), and having in vain exhausted conventional remedies, my prospects for further active life were decidedly unpromising. While not incapable of moving about, existence was joyless and depression complete. "Regular" treatment having utterly failed, I was urged to try "mental healing." With an enthusiasm born of desperation, I literally plunged in, to the point of saturation. For a time I thought of nothing else but the new found principles and their application. Being temperamentally philosophical, I carefully watched my own mental and spiritual processes, including their action and reaction. I longed for the power to concentrate, but found the exercise elusive and difficult. Above all, I wanted to gain a graphic sense of the divine omnipresence and indwelling, and to be able to command a God consciousness as well as that of self. I tried experiments. One was to bring before the eye the word, GOD, made prominent by large text. To focalize the gaze upon it for a few minutes made such a mental picture that it could afterwards be called up and increasingly held. It impressed a great truth upon the mind. It was a powerful means for the crowding out of troublesome and depr ssing thoughts. At this time I had heard of no similar effort, but soon others to whom I suggested it, tried it with profit.

As time passed, not only my own experience, but wide observation confirmed the conclusion that the eye could be employed as an efficient auxiliary in conveying to the mind ideas and sense impressions of spiritual power and verity. I longed to make the method known so far as possible, and this gave rise to the book, "Ideal Suggestion Through Mental Photography," of which ideals in large text, with specific directions, were the distinguishing features. This was in 1893, and at that time it was so strange an innovation that well-meaning friends discouraged

its publication. It is evident that after certain progress has been made in concentrative development, external aid is no longer needed. But the thousands of testimonies that have come during the past twelve years abundantly attest the power of the principle which has been outlined.

To grasp a pure abstraction is not easy for the undeveloped mind. It first must be tempered with an admixture of sense perception. This will provide for further extension and spiritualization. The accentuated text conveys an *idea*. It is not a charmed fetich or an idol, though it is possible even for these to have temporary use preparatory to a higher step. In their straits, the Children of Israel needed an objective form — the "brazen serpent" — and it was effective as an intermediary. The intelligent pagans say that they do not *worship* idols, but that the image is but an external rest to stay the mind upon, during the search for the Abstract and Unseen.

Not only believing, but knowing that the underlying principle of the simple red leaf is of untold value, *to the degree that it is systematically utilized*, I will only add my congratulations to UNITY upon its practical employment.

Thou must be true to thyself
  If thou the truth wouldst teach;
Thy soul must oveflow, if thou
  Another soul wouldst reach.
It needs the overflowing heart
  To give the lips full speech,
Speak truly, and thy word
  Shall be a fruitful seed;
Live truly, and thy life shall be
  A great and noble creed.

— CHARLES W. WENDTE.

"There is great power in quiet, for God is in it."

PROSPERITY.

BY WALTER DE VOE.

YOU live according to the yield of the power of your mind. If this power has not been cultivated your mind may yield but the bare necessities of existence, but by cultivation it may be made to yield you a mansion in which to live.

As fast as the truth incarnates in your mind all of its faculties and powers are strengthened. Through this enlightened power of the mind you gain a perception of the boundlessness of that Goodness whose mystery surrounds you. You become conscious of its influence, and its light gives you a new understanding that enables you better to control your financial condition. The mighty power of God becomes actual and tangible, and begins to manifest in all your ways, and you realize that now you are able to speak the word of faith which brings results. By your supreme belief in Good you make it manifest.

By this at-one-ment with God you come into conscious relationship with the source of all life and power, and the desires of your heart are fulfilled.

Your mind can make its own opulence through the realization of the unity of all minds in One Mind, and the responsiveness of all minds and all substance to thought. As you see that *All is Mind*, and everything is affected by thought-force, all beliefs of limitation will vanish, and your faith will lay hold of the power of Omnipotent Goodness and fulfill its destiny by making all good conditions manifest.

* * * *

It is unwise to talk about or hold the idea of poverty. It is thinking and talking about a lack—about nothing. Many mortals shorten their lives by talking about an absence of life and riches. They make real to their own minds states and conditions

which are unreal in the divine order of God's nature; they talk on the nothing side. Their thoughts create conditions that they have formulated in mind.

It is a wonderful fact that our thoughts endeavor to bring to our notice that of which we have thought.

One who pays any attention to the subject will see this law operate every day in little things that are straws pointing to man's mighty power of drawing things to himself.

For instance, I receive a letter from a foreign city, and I wonder whether the initials S. A. stand for South America or South Africa. I lay the letter aside. An hour later, while searching for something in a closet, I happen to pick out one from a pile of magazines, and upon opening it my eye lights upon the name of the city I have wondered about, and I learn it is in South Africa.

Information that is desired will come to one in so many curious ways. As one begins to recognize that there is a mysterious intelligence at work, the operation of the law of thought will become more manifest until it seems that everybody, and even inanimate objects, are all conspiring to prove that things are subject to the influence of thought.

So you become cautious. You close your mind to thoughts of disease — to every undesirable condition. You do not talk or even think of poverty or the absence of any good thing. You teach yourself the law of self-increasement, and thus you learn to talk on the spiritual side, the real side of life. In the great reality there is no lack. Life's abundant provisions are scattered with a generous hand.

Do not talk of the power of selfishness to cause suffering and poverty. Talk of the power of love to overwhelm humanity with goodness, and the self-constituted lords of the people will go down under the will and intelligence of the people.

The balance of power is always in the hands of humanity. When they become conscious of their power, and rise up in the majesty of their intelligence

Healing Affirmation. January 20th to February 20th.

(Held daily at 9:00 P. M.)

It is finished. All fears and doubts have vanished. I am now conscious of Thy healing, cleansing and regenerating Spirit, renewing my mind and body, through Jesus Christ.

Prosperity Thought.

(Held daily at 12 M.)

I am enriched by the abounding sufficiency of God, now making me a magnet for plenty.

EXPLANATORY.

This Red Leaf bears testimony of that invisible Omnipresence, the Spirit of Truth, promised by Jesus Christ.

We have blessed it, and spoken the Word into it, and given through it a message of health and prosperity to all who *believe*.

SOCIETY OF SILENT UNITY,

913 TRACY AVENUE, KANSAS CITY, MO.

[From January, 1906, UNITY, published by UNITY TRACT SOCIETY, 913 Tracy Avenue, Kansas City, Mo. In this magazine will be found full instructions in using this Red Leaf.]

and say, "God is our Provider, and no man or man-made power can hinder us from having what rightfully belongs to us, from the riches of the earth," then will tyranny and oppression disappear, and man will be filled with the wisdom to so regulate his earthly affairs that poverty will disappear from the face of the earth, and all will be generous to one another as God is generous to all.

* * * *

Experience has taught me that it is the amount of faith that one *feels* that does the demonstrating. The whole mind must become intensly certain that it will gain its point.

You need to say, "*I am, I will,*" so often that you feel it in every atom of your nature. This will put life and being into every atom. Positive faith will become embodied in your flesh, and your sphere of influence will expand and become more powerful.

You cannot convince others that your services are of great value unless you, yourself, are convinced of this fact. Gain a clear idea of your own worth, and those who employ you will begin to feel that you are value embodied.

* * * *

When the mind has grown to where it feels a steady conviction of faith in the law of supply, it has been educated to a practical knowledge of the Truth, and is a constant magnet for that which it needs. This condition of mind is the result of much study and thought, and it can be intensified and strengthened by affirmation. A passive faith is good, but an active, growing faith is better.

You can formulate your conviction into thoughts and words, and repeat them over and over with such mental force that your mental power of attraction is increased a hundredfold. Through your mental affirmations you build, thought upon thought, a living body of faith that becomes a force irresistable. There

is no limit to the power of faith, or to its growth. It is woven from your constant thinking, and by persistingly using your conscious mind to generate thoughts of prosperity and health, you are creating a forceful faith that will become embodied in your flesh. Every atom of your flesh is latent mind-energy, which will become infused with your positive thoughts, and awaken to a higher degree of intelligence until you become an embodiment of the thought and faith of God.

Many think it is enough to trust God to do their thinking for them, not knowing that God expressed them that they might think for Him, and by thinking make Him manifest.

The great power of the Spirit of God is within each and all, and in the process of thinking each being brings this power into manifestation, so that a man is the measure of his thought, and increases in mental stature and in force of character as he developes his thoughts into positive convictions.

The wealth producing power but awaits your recognition to lovingly bring to you of its unlimited bounty.

Hold steadfast to the following affirmations, and you may look for some marvelous, unexpected success, some wonderful benefaction from the hand of Omnipotence.

AFFIRMATIONS.

Every intelligent hope is the certain prophecy of its own fulfillment.

I am a center in the source of supply, and all things are mine.

In this universe of omnipresent Good, the supply is always equal to the demand, and all that I demand may be mine. I know that this law is as unerring as the law of cause and effect. God is my perpetual cause — my all. I am a standing demand upon God, who is my unlimited source of supply.

God is my support, and the support of the whole universe.

I have faith in this Mighty Presence, which gives its power to my thoughts and words that they may bring the fulfillment of my desires.

The Father has supplied me with life and intelligence, and I trust Him implicity to continue to supply all my needs.

Glory to Jehovah-Jirah, the Self-Existent Provider.

Bible Lessons

BY CHARLES FILLMORE.

(Text from the Revised Version.)

Lesson 3. January 21.

THE BOY JESUS.—Luke 2:40-52.

40. And the child grew, and waxed strong, filled with wisdom: and the grace of God was upon him.
41. And his parents went every year to Jerusalem at the feast of the passover.
42. And when he was twelve years old, they went up after the custom of the feast;
43. And when they had fulfilled the days, as they were returning, the boy Jesus tarried behind in Jerusalem; and his parents knew it not;
44 But supposing him to be in the company, they went a day's journey; and they sought for him among their kinsfolk and acquaintance:
45. And when they found him not, they returned to Jerusalem, seeking for him.
46. And it came to pass, after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions:
47. And all that heard him were amazed at his understanding and his answers.
48. And when they saw him, they were astonished: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I sought thee sorrowing.
49. And he said unto them, How is it that ye sought me? knew ye not that I must be in my Father's house?
50. And they understood not the saying which he spake unto them.
51. And he went down with them, and came to Nazareth; and he was subject unto them: and his mother kept all these sayings in her heart.
52. And Jesus advanced in wisdom and stature, and in favour with God and men.

GOLDEN TEXT—*Jesus advanced in wisdom and stature, and in favour with God and men.*—Luke 2:52.

The growth and expansion of man is a matter of exceeding interest. The greatest minds of the race, like Darwin and Huxley, have made the object of their lives research and study of this most interesting subject. They have found irrefutable evidence of man's development step by step in intelligence and general capacity. They have not gone into a discussion of the causes lying back of his steady

unfoldment, but have merely read the record in nature. They have recognized an invisible and to them unknown force that is apparently pushing man forward, but its character they do not attempt to explain. They find evidences of great leaps in man's development that they cannot explain on the Natural plane. The "missing link" of Darwin is an example. The reason they are unable to fill in these gaps is that they are not informed of the processes that enter into the evolution of mind.

Every idea in the Principle of Being has unlimited capacity of expression. Mind is the causative and directive agent in the whole universe, and man is its choicest fruit. It is the mind in man that has brought the rosebud to be a lucious apple, and it is that same mind that is constantly striving to make a higher type of mankind. It is waste of effort to discuss whether this mind is God or man — they are so closely related in the work that an analysis of one blends into the other; so let us be content and call it Mind.

As we graft higher types of fruit onto common trees, so Mind is grafting higher types of men into the minds of those who think. The Jesus Christ man is a type far in advance of the race average at present, but possible to all. When the mind is impregnated with the ideas which are the formative factors in producing that higher man there is a new birth; the Christ possibility begins to take form. But there must be a steady growth in order to attain the fuller capacities of the larger man. This is the child who grows and waxes strong and is filled with wisdom and the grace of God.

The "passover" is the illumination that comes to consciousness as we pass from the ignorance of the outer to the understanding of the inner. The "feast" is a physical change that takes place in a union of the vitality with the higher forces of the soul. The soul absorbs a certain vital energy when we feel what is termed "vibrations." The energy is

passing from the life centre up to the heart where a union takes place. This the going up to Jerusalem to the feast of the passover.

This refining and unifying of the substance in the heart centre lays the foundation for a still higher union. The Wisdom Sphere comes down and an illumination follows. This is Jesus in the temple asking and answering the questions of the doctors. The search for Jesus by his parents, and his discovery in his "Father's house," indicates a lack of adjustment of the new consciousness to old conditions. We want it to return with us to the affairs of the outer world, and we presume that it has, when we all at once miss its presence, and, searching find it deep within the temple. All parts of consciousness do not understand the import of all this, but it sinks deep into the soul, Mary, who "kept all these sayings in her heart," where the child Jesus is advancing in "wisdom and stature, and in favor with God and men."

Lesson 4. January 28.

THE BAPTISM OF JESUS.—Mark 1:1-11.

1. The beginning of the gospel of Jesus Christ, the Son of God.
2. Even as it is written in Isaiah the prophet, Behold, I send my messenger before thy face, who shall prepare thy way;
3. The voice of one crying in the wilderness, Make ye ready the way of the Lord, make his paths straight;
4. John came, who baptized in the wilderness and preached the baptism of repentance unto remission of sins.
5. And there went out unto him all the country of Judæa, and all they of Jerusalem; and they were baptized of him in the river Jordan, confessing their sins.
6. And John was clothed with camel's hair, and had a leathern girdle about his loins, and did eat locusts and wild honey.
7. And he preached, saying, There cometh after me he that is mightier than I, the latchet of whose shoes I am not worthy to stoop down and unloose.
8. I baptized you in water; but he shall baptize you in the Holy Spirit.
9. And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in the Jordan.
10. And straightway coming up out of the water, he saw the heavens rent asunder, and the Spirit as a dove descending upon him:

11. And a voice came out of the heavens, Thou art my beloved Son, in thee I am well pleased.

GOLDEN TEXT — *Prepare your hearts unto Jehovah, and serve Him only.* — I. Sam. 7:3.

Jesus Christ is the name of the new Mind that is making its appearance in man's consciousness. This is a history of the way that mind is brought into manifestation. First, there must be an active desire to do right in the sight of God and a willingness to give up those things that stand in the way of that righteousness. John represents that innate principle in us all that ever seeks to do right. Its origin cannot be located — it comes out of the wilderness. It is natural to the whole human family to be true and honest, and this rugged reformer is a child of nature. Culture does not make people honest nor bring out their natural virtues. It is that inner soul consciousness that draws its nourishment from nature's storehouse, that opens the way for the advent of the Spirit.

All church workers recognize the necessity of this John the Baptist making straight the consciousness before the descent of the dove of peace that follows the Jesus baptism. In every church revival the law is over and over exemplified, and the necessity of letting go of the old life proclaimed, as part of the price of the New Grace in Christ Jesus. The great joy and happy feelings that come to the convert who complies with these conditions is evidence of the efficacy of the process.

In Mind Science, as understood by onr cult, the same great law of mind action is applied under a slightly different mode. Instead of the outward acknowledgment of sin and repentance, we look within our thought realms, and through the power of the Christ cast out the error and bring the truth into action. We get a more comprehensive understanding of the law by which the purification of the soul is accomplished, and our work is more enduring and far-reaching.

Yet we recognize the great good which the Christian workers all over the world are doing in making men better. A true revival is always a revival of righteousness, and is sure to bring forth fruits somewhere. There is a sympathetic unity between the minds of all those who constitute the human family, and a great reform in one part of the world is sure to be followed by a change for the better in another part. The righteousness which is making itself felt so wonderfully in our political and business affairs may have had its origin in the great religious revivals going on in Wales. In that country a marvelous change has taken place. The magistrates say that drunkenness is practically extinct. The manager of the Park Colliery, Cwmpark, states that bad language has disappeared, and hymns are heard instead of comic songs, while the colliers have improved as workmen. Even the bitter and long standing feud between unionists and non-unionists has been removed, and a spirit of love unites enemies in the bonds of friendship. It is said that the horses in the mines hardly know what to do, since they no longer hear the curses and profanity of their former experience.

All this portends a religious revival the world over. The time is at hand when a great influx of Spiritual power is to come to the world, and those who accept the Truth and put away the evils of the carnal mind, will come into soul happiness and health of body, far beyond anything ever experienced in the past of human history. The heavens are even now opened, and the proclamation is being made to all who are truly repentant, "Thou art my beloved Son, in thee I am well pleased."

Lesson 5. February 4.

THE TEMPTATION OF JESUS.—Matt. 4:1-11.

1. Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

2. And when he had fasted forty days and forty nights, he afterward hungered.

3. And the tempter came and said unto him, If thou art the Son of God, command that these stones become bread.

4. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

5. Then the devil taketh him into the holy city; and he set him on the pinnacle of the temple,

6. And saith unto him, If thou art the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and on their hands they shall bear thee up, lest haply thou dash thy foot against a stone.

7. Jesus said unto him, Again it is written, Thou shalt not try the Lord thy God.

8. Again, the devil taketh him unto an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;

9. And he said unto him, All these things will I give thee, if thou wilt fall down and worship me.

10. Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

11. Then the devil leaveth him; and behold, angels came and ministered unto him.

GOLDEN TEXT — *In all points tempted like as we are, yet without sin.*— Heb. 4:15.

The individual Spiritual consciousness, or Christ Mind, has to be disciplined and tested before it can become master of the thoughts. The Spirit of Truth is a great universal power that connects man with God, and, like an enthusiastic teacher helping a bright scholar, pushes us right forward to the lessons that will most quickly prove our ability.

The "devil" is the mass of thoughts that have been built up in consciousness through many generations of earthly experiences and crystalized into what may be termed human personality, or carnal mind.

In the development of the Christ mind an entirely new and wider set of ideas and situations have to be met, and these allegories of Jesus are to show us how to deal with the thoughts and desires of the soul and place them under proper discipline. It requires spiritual discernment and unselfish devotion to the highest truth to meet and overcome the temptations of the personal consciousness. Thousands are

baptised by the Spirit, but when led into the wilderness of their own subjective nature, they fail to rise into the clear atmosphere of Spirit, and using their God-given power for selfish ends, fall short of the Jesus Christ man. He is "In all points tempted like as we are, *yet without sin.*" Here is where the test comes, and the difference between the Son of God and the Son of man brought out.

When we are following Jesus we rise above the demands of the Flesh and Sense world. The forty days fast is an all-round denial of sense demands. It may not be described in detail, but we in our thoughts live above the material needs. We are *led up*, and our appetites and passions for a season are in such minority that we think they will never again trouble us. But "he afterward hungered." There is a return to sense consciousness.

The command of the "devil," sense consciousness, to turn the stones into bread, means that we shall affirm the material to be sufficient to satisfy our hunger, and depend upon it, instead of looking for that bread that cometh down from heaven, the Word of God. Hereafter we are to feed our soul with new truths daily, that it may grow in Spiritual ways.

The second temptation means that you cannot with impunity go suddenly from a very high state of Spiritual illumination down into body consciousness. Neither can you make a display of your Spiritual power with safety.

The third temptation is where we have attained a very high state of mastery over material thoughts, so that we can even control outer events. To exercise this control for personal ends is to worship personality, the "devil." When this temptation arises in our experience we should know that under the Divine Law there is but One worthy of our worship and service, the "Lord thy God."

"If you would enter into Life, pluck your idols from your hearts."

Lesson 6. February 11.

JESUS CALLING FISHERMEN.—Luke 5:1-11.

1. Now it came to pass, while the multitude pressed upon him and heard the word of God, that he was standing by the lake of Gennesaret:
2. And he saw two boats standing by the lake: but the fishermen had gone out of them, and were washing their nets.
3. And he entered into one of the boats, which was Simon's, and asked him to put out a little from the land. And he sat down and taught the multitudes out of the boat
4. And when he had left speaking, he said unto Simon, Put out into the deep, and let down your nets for a draught.
5. And Simon answered and said, Master, we toiled all night, and took nothing: but at thy words I will let down the nets.
6. And when they had this done, they inclosed a great multitude of fishes; and their nets were breaking;
7. And they beckoned unto their partners in the other boat, that they should come and help them. And they came, and filled both the boats so that they began to sink.
8. But Simon Peter, when he saw it, fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.
9. For he was amazed, and all that were with him, at the draught of the fishes which they had taken;
10. And so were also James and John, sons of Zebedee, who were partners with Simon. And Jesus said unto Simon, Fear not: from henceforth thou shalt catch men.
11. And when they had brought their boats to land, they left all, and followed him.

GOLDEN TEXT—*Be ye therefore imitators of God, as beloved children.*—Eph. 5:1.

The work of the I AM, Jesus, in redeeming his consciousness begins on the shores of the Universal Life, "Lake Gennesaret." The meaning of this word is, *to whirl in a circle*, which exactly corresponds to the nature of the Universal Æther now postulated by science as the source of electricity, heat, light, in fact, everything in the universe. The flesh of man is but a certain vortex motion in this Universal Æther—the circulation of the blood is caused by æther pressure, and all the functions of the organism rise in some action in this great sea of life that is constantly in energy yet never moves away.

The two boats represent the two phases of body consciousness in man, the one within and the other without. The body is projected from the mind first as a thought picture or image. This primary body may be compared to the clouds that surround the earth. In due course it becomes dense and is

precipitated to the earthly plane, and we call it the corporal body. Paul called this the "spiritual body"; more carefully translated, the *psychical* body. The Hindus call it the *astral* body.

The disciples represent the faculties of the mind. Under the Divine Law they function from the within to the without through the soul vehicle, which is the *psychical* body. But in ignorance and material darkness (night), they lose that inner connection and go off into the nothingness of material thought, "washing their nets."

The I AM enters the boat of Simon (*hearing*—receptivity, faith in things spiritual), and prays him put out a little from the land. We have to enter into spiritual consciousness and deny away the seeming presence and earthly reality of material surroundings. Then we may rest at ease and tell the Truth of Being to all our listening thoughts.

Then, when we have established through our Word of Understanding, the right relation between the man and his soul, we draw from the Great Sea of Life a multitude of ideas, (fishes). This influx first fills the psychical body and overflows into the material until both are full.

When Faith (Peter) sees how great is the supply right at hand, he is convicted of his sin, or falling short, and confesses that he has been an ignoramus. This evidence of the power of the I AM to demonstrate on a higher plane than the material, quickens some of the other faculties that have been in material delusion, and when they make the unity between the soul and body, they leave all as sources of life, and follow the One Absolute, the I AM, which is above both soul and body.

TREATMENT FOR UNFAILING EYESIGHT.

I am pure vision. My eyes are the eyes of the Spirit: *strong, youthful, clear-sighted,* perfect in every function. I deny all belief in failing sight. I can *see now* and *always.*—S. A. M., San Francisco.

"THE WORD WAS GOD."

BY FRANCES C. LARIMER.

The vast importance of realizing the true nature of "The Word," grows upon me daily, until I am led to try at least to express what, to my understanding, is the meaning of the above quotation, and others I will cite, concerning the "Word," which imply a power vested in words of which many have never dreamed. Ignorance of the great dynamic power we are constantly wielding is the sole cause of all suffering, without a single exception.

In the above quotation the word *power* may be substituted in place of *God*, as power is God.

In John, 6:63, we are told that "words" are "Spirit," and that they are "Life." We are not confined, however, to spiritual teachings for abundant proof of the dynamic power of *words*. We know, from a material standpoint, that words are alive; from the fact that they are the very expression of Life, and, but for Life there could be no words at all. So Life and Words are one — since to live is to think — and words are but thoughts made audible. Then, since Life is God, and words are Life (or alive), we can understand, perhaps as never before, just what Paul meant when he said, "It is a fearful thing to fall into the hands of the Living God;" and that "The word was the seed;" and that "God giveth to every seed its own body," etc. Oh! is it not clear that the Word is an *actual living seed!* and therefore, since law is as exact in the Spiritual as in the Natural realm, must bring forth after its own kind! Many of us have proven that it is truly "a fearful thing to fall into the hands of the living God," since we have been ignorant of the power of our words and have not known that we really should be "held accountable for every idle word," or be "condemned or justified according to our words," (as the nature of the word might be,)

from the very *nature* of words, because they *every one are living, growing things;* and so we have wondered why God, who is All-Good — always Love — should seem to send or permit some of the very trying, and even "fearful," experiences in our lives. And right here I wish to give positive evidence of the power of the Word in one case, where it did indeed prove "a fearful thing to fall into the hands of the 'Living God,' or 'Word.'"

While my son was attending Woodstock College in Canada, he was invited to dine one Christmas with a family in a suburban town. While at dinner the hostess suddenly exclaimed, "Oh, someone will be killed, for there are thirteen of us at the table!" In just two weeks she was killed by an electric car which collided with her carriage.

Who can attribute that experience to accident, when we know that "I will be with you as ye have spoken"? and that there are countless statements in both the Old and New Testaments (or testimony) given us by those who knew whereof they spoke, because of experience and proof of this mighty law?

So let us remember that according to our words it will be unto us, and that a feeling of "fear" in those words is "perverted faith."

Henry Wood says that Faith has both substance and momentum. So by our fears we actually set in motion a force which brings about the thing we feared. Job said, "The things I feared came upon me." Then it behooves us to speak the words *only* of which we desire to reap the result, and, as Paul says in Philippians, 4:8, "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things," and, we may add, "Hereon hang the Law and the Prophets."

ABOUT UNITY'S NEW BUILDING.

DEAR UNITY — I think there are quite a number of your readers like myself who would like to help you in your work, which I call, "Our Home of Rest," but do not see their way clear to buy bonds, and do not like to send small contributions; perhaps it is pride. I was thinking it would be a good plan if we would just start on the 1st of January, 1906, and send $1.00 and on the 1st of each month do the same. It would help you in your work, and we would be blessed. Will 500 or 1,000 join with me in this Unity Rest Fund? It is to heal the sick, and to bring them into a knowledge of their true being, God's dear children, His "image and likeness." As long as there is one on earth without this knowledge, there will be sin, sicknes and death. Come, let us join together and make 1906 a record year for Christ teaching and healing. "To him every knee shall bow and own him Lord of all." Hear the great wail from sick brothers and sisters calling for help, rest and peace. Shall we let them die? "In as much as ye did it unto one of these ye did it to me." Father, we ask Thee to take our small offerings, and bless them for Jesus the Christ's sake, our Elder Brother, the Way, the Truth and the Life. We show our brotherhood to him by doing the works he did. Yours in Love, — C. J.

Toronto, Canada.

The foregoing is a good proposition from a generous-hearted brother. The Lord is inspiring people everywhere with a desire to help this good work, because they see what it is doing. Our Building Committee is going right ahead with the construction plans, although somewhat hampered by the great demand for mechanics that pervails in Kansas City.

They have not so far had any shortage of funds, and they do not fear any; when they need money, it comes from some source. They will, however, thankfully welcome any plan which will obviate the issuing of bonds. They very much prefer to have the building free from debt.

This issue of UNITY is 15,000 copies, and if each one would give $1.00 for the month of January alone the plan of our brother in Toronto would put up the building as at present planned.

Do you want a brick in the new building? If you do, send in your contribution, and we will see that your name goes into the documents that are placed in the Corner Stone at the dedication. This will connect you with this health and successs centre so long as the building lasts. This means much more than appears on the surface, as those who send their applications for help to us are learning. This is undoubtedly the strongest mind-healing pool on this planet, and those who hold with us the daily thought, and connect themselves with us through their written words, are being built up in understanding and health more rapidly than they possibly could working the problem out alone.

The Spirit told us nearly twenty years ago that we should establish here a great spiritual centre that would radiate its power to all parts of the world, and that people everywhere would feel its life-warmth as universally as they do the sun. Much more was given to us in this connection, which is now beginning to come to pass.

It seems a small thing to have your name put into our Corner Stone, but the day is not far distant when those who have taken advantage of this privilege will consider it an honor equal to the signing of the Declaration of American Independence.

THE RED LEAF.

The Healing Leaf that goes with this issue carries the healing thought in larger measure than ever. Every one of them has been given the Word of Divine Life and Love. Believe in the power of the Omnipresent Life, which the words on this leaf will call to yovr mind, and you will be healed.

If you are true to God, you will find that there is a life of the soul that pales all others in its exceeding glory— ROBERT COLLYER.

ANSWERS TO QUESTIONS.

BY JENNIE H. CROFT.

199. Is there more comfort for those bereft of loved ones in the New Thought than in the Orthodox faith, and if so, why?
—M L. H.

We find there is much more comfort in the New Thought for those whose loved ones have gone out from their sight than in the Orthodox teaching. For several reasons we believe this to be true. First, Orthodoxy teaches that after death there is no opportunity to widen our knowledge and to progress; that death ends all possibility of a better life. New Thought declares that the individual lives, thinks, reasons, and developes just the same after he goes out from this life as before. Orthodoxy teaches that after death comes the Judgment. New Thought says that every day is a judgment day, here and always, in which thoughts and inclinations are passed upon, and decision made in regard to accepting or rejecting them. Our own mind is the judge, and not some great being before whom all must stand to be judged. Many a heart has been wrung with anguish because a loved one had passed on without accepting the Christ life here, believing that that one was eternally lost. New Thought forever makes such suffering impossible for it teaches that sometime each soul will awake to its divinity and manifest the beauty of holiness. New Thought teaches that love, like life, is eternal, and that those dear ones in the invisible world love us with just as great a love as of old, and that we may bless them with our love and encouraging, strengthening thought, just as we would were they present with us in the flesh. This robs what is called death of its sorrow, for it takes away the bitterness of separation when we realize that we may be in close mental touch with our friends in the other life, and gives us comfort.

200. (*a*) Did Jesus, with his mastery over disease and pain, suffer while on the cross?

(*b*) Can a patient receive more life and health than he can realize and grasp mentally? (Some patients' minds are so weak and dull from excesses, etc., that they can not make clear realizations.) —W. F. B.

(*a*) Yes, we believe Jesus suffered on the cross; his own words prove that. With his fully developed power he could have mastered his suffering or prevented it, but, to taste the cup of human sorrow to its dregs that he might show us how to rise superior to it all, was the reason that he did not use this power for himself.

(*b*) No, a person can not receive more life and health than he can grasp, but with the stronger currents of life, and consequent health, his mind grows stronger and clearer and he can grasp, realize and utilize more and more of divine life until he is whole in mind and body.

201. (*a*) How do you regard the custom of wearing mourning for our dear ones who have passed out of mortal sight?

(*b*) How will those who die in infancy appear to their parents, when many years afterward they follow those children to the spirit world? —E. O. T.

(*a*) We regard this custom as unscientific, unlovely, and pernicious in its effect upon mind and body. It is unscientific, in that it continually creates a picture of sorrow and grief, and makes it just so much more difficult to demonstrate over the natural stress of such a change in our lives. We know that we mold our lives according to the character of our thought, and should, therefore, use every means at our command to ensure beautiful, true and happy thinking. If we believe in life as the eternal fact upon which death cannot infringe, then we should have about us all the evidences and symbols of life, and not of death. The color of the garb makes no difference with the heart, and we show no respect to those who have entered into new life, and less to ourselves when we clothe ourselves in the symbol

of death. It is unlovely because it is not beautiful, and we should omit nothing which will make the life brighter and more attractive. It is evil in its effect upon the mind, for it suggests death, and what the mind holds, the body sooner or later manifests. We have no criticism for those who follow the custom, but we believe that if they think earnestly upon the subject they will arrive at the conclusion that it is better to live in today and for today, and not in the past, and to have everything about us suggest life.

(*b*) The soul expands, unfolds, and arrives at the completness of the Son of God, and if it be removed from this life to another in the early stages of its development, it does not follow that this unfoldment ceases. The infant mind will not remain in the infantile degree of understanding there any more than here.

202. (*a*) Is the "Holy Ghost" and the "Holy Spirit" one and the same, simply interchangable?

(*b*) If we are one with the Father, can understandingly affirm the "I Am", know that all the Father has is ours, why do we need to ask for things either spiritual or material? — S. E. B.

(*a*) Yes, the terms are synonymous, and are the names given to the activity of Divine Mind, or, God in motion.

(*b*) We do not need to ask in the sense of petitioning or begging for things when we are awake to the fact that "all is ours." Jesus did not ask that Lazarus might come forth from the tomb, but he said, "Father, I thank thee that thou hast heard me, I know thou hearest me always," then he commanded Lazarus to come forth. This is what is meant when Jesus said, "When ye pray believe that ye receive and ye shall have." Our prayer is simply an affirmation and a giving of thanks that our desire is already fulfilled. First comes consciousness of lack; second, formation of desire; third, realization of its fulfillment. No more is needed, simply continue in the realization, and it shall be as we decree.

A SELF-INTERPRETED DREAM.

I am sure your treatments are doing me good, and our financial horizon has considerably brightened since I wrote, for which I am most grateful both to yourself and good wife and to the Almighty Giver of every good and perfect gift.

I take the liberty of telling you a strange dream I had recently. Will you interpret it? I had a vision the other night as I lay asleep, and its impression was so vivid, and it seemed to mean so much to me, that I believe I will repeat it to you. Of course it is impossible to make anyone realize the abject terror, the dreadfulness and horror of the situation, as I experienced it in my dream, but I will try to tell the main circumstances connected with it, and you can see that it had a great lesson in it. I seemed to be standing about midway up the side of a great mountain, and as I stood I looked with awe down hundreds of feet to a great rocky plane, stretched out for miles in extent below. Its surface was forbidding and desolate beyond words to express, and was filled with great sink-holes of muddy water, and as I stood and gazed at it my mind was filled with horror and surprise at its remarkable grayness and desolation. While I stood there looking down upon it, I was surprised to find that the side of the mountain whereon I was standing was beginning to move, and was slowly sloping off, carrying me with it. In my horror I clutched at the sides of the mountain, and tried to hold on by the small shrubs and grass growing there, but the shrubs tore up by the roots, and the tender green grass was torn off by my grip, and I felt myself slowly but surely carried down with the loosening earth. The utter helplessness and terribleness of the sistuation can only be appreciated by one experiencing it, and in my agony of mind I thought of my dear ones at home who would never know of my sad fate, for I clearly realized that it was only a matter of a few momeuts before I would be buried fathoms deep in the gray quicksand below. As the mountain side slowly loosened itself and moved slowly downward I cried aloud in my terror for help, but I then realized that there was no help possible; I thought of calling on God, but the knowledge came to me that to call upon an outside God—one up in a far away heaven, was utterly useless; as I might ge down to destruction, and no outside God could interfere to rescue me in my desperate strait. Then it came to me that I could only be saved by calling upon and trusting the God within. I leaned my face down upon my extended arms, as I was by this time lying prostrate against the mountain side, and I cried and affirmed that the God within was almighty; the Christ within was able to save even to the uttermost. I shrieked my affirmations until my whole being became aroused to the power and mightiness of the Christ within, and I seemed to be bourn up above my fears and horror, and poised in a mighty understanding of this wonderful Christ, not Jesus of Nazareth, who himself had to realize for himself, even as does everv other child of God, that this wonderful Savior dwelt forever within. Then I seemed to become calm, and raising my face from my arm, I saw standing by my side the friendly face of a neighbor, who said she would conduct me to the top of the mountain where I would be safe. I followed her up by a winding pathway, and in a few moments I stood on the sunlit summit of the great mountain, where the fresh breeze and

glad sunshine reminded me forcibly of our bright Colorado summits. I seemed to sit down and try to understand the lesson I had been taught by my dreadful experience, and this came to me: It is by the awakening and trusting the Christ power within that one can overcome the trials and annoyances of life. It seemed to be told to me that now I had reached the place where I must learn to trust this hidden power or I would suffer the consequences of my neglect, and in my intense desire to learn my deep lesson, I awoke, full of thankfulness for my vision.

Now, if it is not taking too much of your time, will you tell me what you think of this? I have many strange dreams, which I am learning to interpret as best I can, and I often wish I could consult you as to their meaning. I wish you would write a book concerning dreams, as all the world is interested in such matters, even if they do try to laugh at them.— J.

The dream and its interpretation are one. You have discerned and given its meaning. You were drifting into materiality, and it was about to swallow you up, when you awakened by your affirmations the Spirit within, and were thereby lifted on high. In Divine order man passes from generation to regeneration, but when he lives too much in the thought of the importance of temporal things, he loses his unity with the upward trend and degeneration sets in. (See the allegory of Adam and Eve and the serpent materiality, Genesis 3). Then his trouble begins. The negative plane gets its slow, ignorant and careless thoughts at work in his mind and body, and he is filled with the ills of mortality. The work of the Holy Spirit is to redeem man from this unregenerate state of consciousness, and it comes to him in various ways, the "dreams and visions of the night" being part of its language. The silly man of sense laughs at dreams, because his are nearly always inspired by the distorted images that float up to his brain from the slowly disintegrating animal carcass in his stomach, which he ate for supper. Meat eaters have mixed dreams, because the decaying animals which their stomachs are compelled to dissect, fill their thought-atmosphere with nightmares and incongruities. But where the placid harmony of fruit and flower prevails, as in the case of Daniel, who "purposed in his his heart that he would *not defile* himself with the king's meat, nor with the wine which he

drank"—the Spirit reflects its images into the clear waters of the soul, and instructs it in a launguage all may know. This is one of the avenues through which the Lord has communicated with me for years, and when, like Daniel, "the secret is revealed in a vision of the night," I cry out as he did, "Blessed be the name of God . . . He revealeth the deep and secret things; he knoweth what is in the darkness, and the light dwelleth with him."

WE ARE.

BY P. CORNING EDWARDS.

We of the Spirit, while we dwell
  In houses formed of clay,
Are wont to speak, and it is well,
  Of time, of night and day.

We talk of death, we speak of birth,
  As if such things there be;
But birth and death belong to earth,
  Nor come to you and me.

For we are Spirit, you and I,
  Though dwelling on the earth;
And, being Spirit, cannot die,
  Nor know what men call birth.

We always have been, and must be,
  With God the Father, one;
And with that Spirit Life, you see,
  Naught ends nor is begun.

So whether many, whether few,
  The years we here remain;
We pass no separation through
  Perfection to attain.

For all is Spirit, you and I
  Naught else will ever be.
We ne'er were born, nor can we die—
  We *are* eternally.

"It is not what he has, nor even what he does, which directly expresses the worth of man, but what he is."

Healing Affirmation. January 20th to February 20th.

(Held daily at 9:00 P. M.)

It is finished. All fears and doubts have vanished. I am now conscious of Thy healing, cleansing and regenerating Spirit, renewing my mind and body, through Jesus Christ.

Prosperity Thought.

(Held daily at 12 M.)

I am enriched by the abounding sufficiency of God, now making me a magnet for plenty.

Inspired by the Spirit of Truth.

It is found that when many people hold the same thought there is unity, though they may be separated by thousands of miles, and that all who are connected with that unity are in touch with higher spiritual states, even Jesus Christ.

So there has gradually grown up this Society of Silent Unity, in which thousands in all parts of the world join every night at 9:00 o'clock, in thinking for a few moments one thought, which is given each month in the magazine UNITY. This we call the "Class Thought," and every member is expected to hold it at least five minutes at the beginning of the silence, in order to make the unity connection; after which, "Ask what ye will in my name, and it shall be done unto you."

Certificates of membership are issued without charge to those who make personal written application for them. To meet expenses, we ask members to send us free-will offerings, as no charge is made for any service we render.

This society has been in existence about fifteen years, and has over 11,000 registered members. Through its ministry thousands have been healed mentally and physically, and its power grows stronger day by day. The silent hour is 9:00 P. M., your local time. Geographical difference in time is not a factor in spiritual unity.

Beginners usually have a great many questions to ask, and they require a course of lessons and reading. To such we recommend the "Lessons in Truth," by H. Emilie Cady; paper, 50c.

UNITY is published monthly, and contains a large amount of instruction. The price of it is $1.00 per year. Where members take UNITY and the "Cady Lessons" together, we make a rate of $1.35 for both.

The simple written request to be enrolled a member of the Silent Unity Society is all that is required to join with us.

Special Notice—If for any reason, members cannot observe the Silence at the regular hour, they should notify us what hour they can observe, and we will arrange it satisfactorily.

Address, SOCIETY OF SILENT UNITY,
913 Tracy Avenue, Kansas City, Mo.

Application for Treatment.

The Society of Silent Unity is the Twentieth Century fulfillment of the promise of Jesus Christ:

"Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where wo or three are gathered together in my name, there am I in the midst of them.—Matt. 18:19,20.

TO THE SOCIETY OF SILENT UNITY,
913 TRACY AVENUE, KANSAS CITY, MO.

DEAR FRIENDS—I desire your spiritual assistance in demonstrating the points mentioned in my letter enclosed herewith.

NAME _____

STREET _____

TOWN _____

STATE _____

Notice to Applicants: We can help you in matters pertaining to health, finances, spiritual understanding, and, in fact, everything that is desirable and for your highest good. "Ask whatsoever ye will in my name and it shall be done unto you," covers every human need. We put no limit upon the power of the Holy Spirit, through which the work is done. Write us freely just what you most desire. All correspondence is strictly confidential.

If this is your first application, please say so. If you are already on our list for treatment, please mention it when you renew your application, which should be done every 30 days.

Before writing please read instructions and suggestions under head of "Society of Silent Unity," on the preceeding page.

If you ask help for another person, be sure and mention the name.

If you desire membership in the Society, a written request to be enrolled is all that is required.

There is no specific charge for membership or treatments. Our expenses are met by the free-will-offerings of those who ask our assistance.

Society of Silent Unity,

913 Tracy Avenue, Kansas City, Mo.

UNITY

Devoted to
Practical Christianity.

CHARLES FILLMORE, Editor.
MYRTLE FILLMORE, Associate Editor.
JENNIE H. CROFT, Assistant Editor.
CHARLES EDGAR PRATHER, Business Manager.

Entered in the postoffice at Kansas City, Mo., as second-class matter.

Published on the 15th of every month by
UNITY TRACT SOCIETY. Kansas City, Mo.

Publishers' Department.

TO UNITY SUBSCRIBERS.

The date when your subscription *expires* is on the pink label with your address. At the end of your year, as a special reminder, we enclose a loose subscription blank in the last UNITY due you, which you will please use in remitting. We do not discontinue at expiration of subscription. If you want your magazine stopped, notify us.

Terms of Subscription. Per year, $1.00; six months 50 cents; three months trial (including WEE WISDOM), 15 cents. To foreign countries, $1.25 per year.

SPECIAL TERMS. Two *new* yearly subscriptions and one renewal, or three new yearly subscriptions, sent at one time, $2.00.

UNITY to one name for life, $10.00.

One three years' subscription to one name for $2.00, if paid fully in *advance;* you *must* be paid up to *date* before you can get benefit of this rate.

One five years' subscription to one name for $3.00 on same conditions. If you are in arrears even a month, you must enclose enough to pay your subscription to *date* before this rate can apply.

Under above terms we cannot send UNITY to a friend and credit your subscription for two years for $2.00, our object being to enable you to send UNITY a year to two friends for the price of one.

Hereafter we shall enclose receipts for subscriptions in an *extra copy* of *UNITY,* which is sent to you complimentary, trusting that you will hand or mail it to someone who needs the Truth.

Mr. and Mrs. Frank Emery Williams have begun New Thought meetings at 1548 California Street, Denver, Colo. The first Sunday service was held at 11 A. M. Dec. 31st., and much enthusiasm was shown.

Our magazine UNITY has a Healing Department that is helping people to get well everywhere. It tells how everybody can draw on the great source of life and health and be healed right in their own homes.

We shall be glad of suggestions for improvements in WEE WISDOM during the coming year.

YE ARE THE LIGHT OF THE WORLD.

The December UNITY has done an immense amount of good. We are receiving letters by scores from people who have been sent copies by friends, and they express universal pleasure. Many of them have become subscribers.

You did so well with the extra copy of that issue that we are repeating the experiment. If you get two copies of this number, send one to some seeker who will be helped by reading it.

The Red Leaf is a mighty healing agent. It is opening the soul door to those who require a tangible representative as aid to faith. Read a few of the testimonials on another page. We could fill the whole magazine again and again with more of the same kind. Surely, the Holy Spirit is manifesting with power and through it a great light is coming to men.

Help to preach this gospel of Jesus Christ by sowing broadcast this literature. We are paying the bills and using every cent that comes in to spread the glad tidings. If you are moved to help sustain this Free Literature Fund, we shall be thankful for your assistance. The most profitable investment you can make is to help the work of the Lord Jesus Christ.

UNITY FREE LITERATURE FUND.

There is an ever increasing demand for New Thought Literature, of which a large proportion has to be given out gratis.

It will cost us at least $1,000 to meet this demand during 1906, and the expense should be divided up among the many generous hearts who want the good tidings spread throughout the world.

You are invited to be a contributor in any amount you may be moved to give. You are also privileged to draw upon me for any of our literature for free distribution Or, send me the names of those you think would be interested and I will supply them.

I am going to make this a special department of our work and I want your co-operation in carrying it forward. "Go ye into all the world, and preach the gospel to the whole creation."

LOWELL P. FILLMORE,
Custodian Unity Free Literature Fund,
913 Tracy Ave., Kansas City, Mo.

We send WEE WISDOM and UNITY to many people who do not have the money themselves to pay for them. The expense is met by those generous souls who send us money and tell us to use it in supplying free literature. We are always glad to get contributions to this fund.

Harry Gaze is delivering a series of lectures in Denver, Colo.

REVIEW OF NEW BOOKS.

BY J. H. C.

FABLES AND SYMBOLS—TRUTH AND HUMOR FOR OLD AND YOUNG, by Clemence de La Baere.

Many a truth is suggested through fables and symbols, and this is clearly proven in this excellent little book. It is well to pause once in a while in the strenuous life of the present day, and to take up some of the lighter and brighter reading, especially if we may find something which will accentuate great truths. This is done very neatly in this unique little book. Published by the author in Sacramento, Calif.; paper, 35 cents.

AN INTERLUDE, by C. Josephine Barton.

Four articles previously published are here gathered together in a dainty booklet:

I. "My La France."

II. "The Subtlety and Assumption of Personal Magnetism in Question of Marriage and Divorce."

III. "Amour Fait Beaucoup."

IV. "A Beatitude Made Practical."

The book is dedicated to "Earnest Students," and will be appreciated by all who have had the privilege of study under Mrs. Barton's instruction. For sale by the author, Kansas City, Mo. Price, silk velvet cover, $1.00; paper, 50 cents.

RIGHT AND WRONG THINKING AND THEIR RESULTS, by Aaron Martin Crane.

A timely book upon a most important and practical subject, and the author would have mankind estimate at its true value the power which he is every day wielding — the power of thought. The book is one which from its helpfulness and common-sense will interest many readers, and clearly proves that man may control the action of his mind and that his mind con'rols all his other actions; therefore, by this control of his mind he may have complete mastery of himself. Published by Lothrop, Lee and Shepard Co., Boston. Cloth, $1.40 net — $1.50 postpaid.

THE EVERY DAY BOOK, compiled by Suzanne Wardlaw.

This is a birthday bood, a year book, and a book for every day. A choice and beautiful sentiment from the pens of some of the world's great thinkers and from well known New Thought writers has been selected for each day of the year. Each month of the year has a page giving the zodiacal sign for that month, he sentiment, precious stones, color, flower, musical composer etc., which are helpful to those born in that month. Beautifu

bound in red cloth stamped in white, unique in style and contents, just the thing for a day book for all New Thoughters. Published by Elizabeth Towne, Holyoke, Mass. Price $1.10.

AS A MAN THINKETH, by James Allen.

The first American edition of this excllent little book is a delight to the book lover. UNITY has given favorable mention of the book in these columns, and we are pleased ro again recommend it to our readers. Mr. Allen plainly shows that "mind is the master-weaver, both of the inner garment of character and the outer garment of circumstance." This edition is bound in Ooze calf with cover design in Sepia Brown, and is a most suitable gift-book. ¾x6 inches. 362 pages. Price, 60 cents. In cloth binding, 35 cents; paper, 15 cents. Published by The Science Press, Republic Bldg., Chicago, Ill.

"Mystic Words of Mighty Power," by Walter DeVoe, is now ready for purchasers. The success of "Healing Currents from the Battery of Life," as a healing agency encouraged the author to satisfy the demand with another volume. "Mystic Words of Mighty Power" contains one hundred articles and a great number of denials, affirmations and prayers suitable for advanced students as well as beginners. Bound in purple silk cloth, price $2.00 postpaid. Address Walter DeVoe, 519 East 46th Street, Chicago, Ill.

We have received a charming Christmas souvenir from our good friend Charles M. Stimson, of Los Angeles, Calif. It is in the form of a dainty booklet which opens with the usual greetings of the season. Then follows an introductory poem, good wishes, and suggestions for right living in the New Year, written by Mr. Stimson. The whole book is full of good things, and we appreciate the spirit of love and good fellowship which prompted the remembrance.

Mrs. Mary Robbins Mead announces a special Correspondence Course in Mental Healing, and a list of helpful books. For particulars address, Mrs. Mary Robbins Mead, Watkins, N. Y.

UNITY one year 67 cents! That is, if you send in three subscriptions at *one time*, (only one of which may be a renewal), $2.00 pays for them all.

A lady writes that merely having UNITY in the house fills her with such confidence in the Divine Health that the whole family keep well.

The Unity Society of Practical Christianity.

[Inc :d.]

Program & Speaker.

C. E. PRATHER, *Chairman.*
MRS. JESSIE M. SLOAN.
H. V. BULKELEY.

Reception.

C. H. GATES, *Chairman*
MRS. LOUISE ORR.
LOWELL P. FILLMORE.

Building.

M. T. SCOTT, *Chairman.*
J. I. WALLACE.
W. G. HASELTINE.

Finance.

D. HOAGLAND, *Chairman.*
MRS. MAY D. WOLZAK.
J. M. GILLE.

CHARLES FILLMORE, *Speaker.*
W. G. HASELTINE, *President.*
DANIEL HOAGLAND, *Vice-President.*
LOWELL P. FILLMORE, *Secretary.*
J. I. WALLACE, *Treasurer.*

The newly elected members of the Board for the term ending January, 1909 are: Mrs. Jessie M. Sloan, C. H. Gates, J. M. Gille and F. H. W. Drummond.

Reports for the year 1905.

PRESIDENT OF UNITY SOCIETY OF PRACTICAL CHRISTIANITY:

Your Finance Committee reports substantial progress for the last year. Sufficient funds have been raised to meet the obligations of the Building Committee. Ways and means are under consideration for carrying forward the work as outlined by Building Committee. We wish to thank the Unity people for the generous way in which they have responded to onr call for funds to carry on our work. Anticipating the Unity peoples' further generosity in subscribing to Building Fund, we thank them for all contributions. Respectfully,

D. HOAGLAND, *Chairman.*

TO THE UNITY SOCIETY OF PRACTICAL CHRISTIANITY:

Your Secretary has prepared the following as an Annual Report of his office for the year 1905:

The Board of Directors has had twelve regular meetings as provided in the By-Laws, the number of Directors present at each meeting being as follows:

January 30th..... 8
February 27th.....11
March 27th..... 7
April 24th..... 6

May 29th	7
June 26th	8
July 31st	9
August 28th	8
September 25th	7
October 30th	7
November 27th	7
December 26th	8

There were three adjourned meetings, as follows:

February 6th	9
November 13th	10
December 11th	10
Average attendance	8

In November the By-Laws were changed in such a manner that the Board might elect new members to the Society, and the number of new members admitted is as follows:

November 27th	23
December 11th	40
December 26th	3
And with the Directors	12
Total membership	78

All the meetings of the Board have been animated by love and harmony, and good work has been done. Surely this work built upon the foundation of Truth will last forever, and will be felt throughout the whole world. Respectfully submitted,

LOWELL P. FILLMORE, *Secretary.*

TREASURER'S ANNUAL REPORT OF UNITY SOCIETY OF PRACTICAL CHRISTIANITY:

Amount collected for incidentals during year	$ 270.64
" " " Speaker " "	643.34
" " " Building Fund "	1242.67
Total	$2156.65
Amount in Incidental Fund Dec. 31, 1904	$ 18.51
" Building " "	642.13
" borrowed on our notes	520.00
Total	$3337.29
Amount expended during year for incidentals	$ 273.76
" " " " Speaker	643.34
" " " " Building	2321.40
" " " " Fixtures	39.00
Total	$3277.52

Balance in Treasury December 31, 1905, $59.77.

J. I. WALLACE, *Treasurer.*

The World New Thought Federation.

OFFICERS.

President, T. G. Northrup, 218 LaSalle St., Chicago.
Vice-Presidents, Grace M. Brown, Box 445, Denver, Colo., and Judge H. H. Benson, 1218 East 10th St., Kansas City.
Secretary, Ernest Weltmer, Nevada, Mo.
Assistant Secretary, A R. Heath, 5437 Kimbark Ave., Chicago.
Treasurer, Mrs. Charles H. Besly, 399 Ontario St., Chicago.
Auditor, Charles Edgar Prather, 913 Tracy Ave., Kansas City.

BOARD OF DIRECTORS.

Henry Harrison Brown, San Francisco; Mrs. Jennie H. Croft, Kansas City; C. O. Boring, Chicago; A. P. Barton, Kansas City; Mrs. Elsey Danly Davis, Durango, Colo.; Paul Tyner, Atlanta, Ga.; S. A. Weltmer, Nevada, Mo.

Next Annual Convention, October, 23-26, 1906, Chicago, Ill.

After the Board meeting in Chicago on January 16th, 803 Masonic Temple, there will be an evening session open to the public in which S. A. Weltmer, Nevada, Judge H. H. Benson, Kansas City, and C. D. Larson, Cincinnati, will speak. All who can should attend and let their friends know. These are all speakers who are too well-known to need an introduction, and you are sure of a treat. If you are too far away, and have friends who live closer to Chicago or in the city, write them, asking them to attend. This is the beginning of the Federation's work for the new year, and it speaks well for the new Board of Directors.

Have you sent your name to the Secretary for membership? If not, sit right down and do so now. You are in sympathy with the spread of the Truth. There are no fees or dues to be paid — you are only expected to contribute what you can, so do not let the question of finances keep you out.

WEE WISDOM'S WAY.

BY MYRTLE FILLMORE.

This booklet of 64 pages contains the whole gospel of healing and salvation in a nutshell, and is one of the most delightful stories published. The language is plain and simple, and describes how the Day family was healed. Title printed in red on cream cover paper, and tied with red silk. Price, 25 cents. For sale by UNITY TRACT SOCIETY, 913 Tracy Avenue, Kansas City, Mo.

Single copies of UNITY are 10 cents. Three copies 25 cents. Twelve copies $1.00.

SIGNS THAT FOLLOW.

I shall never cease to be thankful that I have united with dear Unity people. The Red paper slip is surely a success. I have been very much benefitted by it. While holding it my hands will thrill with warmth. —K. V. S.

In response to the requests for reports on the testing of last month's Class Thought, am pleased to say that results were marked and successful. Myself and daughter kept the thought as directed faithfully, and while holding the paper in my hands I could feel the warm flow of blood all through them, with a throbbing sensation and an occasional shock as of electricity. During the month a few patients came to me for treatment and work was done sooner than ever before. —F. D.

UNITY is my constant companion — read and reread many times over, and new meanings discovered every time. I hope some time to meet all your dear people, and thank you personally for your wonderful help. —G. B. W.

I wanted to write you of my comfort and joy in following the instructions you give. My rheumatism has entirely left me, and my general health is excellent. But more than all else is the knowledge of a closer walk with God, and a faith to believe that all things work together for good. I shall be glad to contribute a thank-offering, to help as much as possible a Society whose aims are so much in accordance with the teachings of our Master. —A. L. T.

My health is much better, considering everything. I do not take a drop of medicine, and my friends seem to think there is a wonderful change in my appearance. —N. S.

My stomach trouble returned, and after suffering everything for four or five days, I was blessed with receiving the UNITY and in reading the good the Red Leaf had done so many. I tore it out, cut it in two; gave half to my sister to put on her head, as she was threatened with a gathering in her head, as that is her trouble, and the other half I put on my stomach, and we both soon found relief. We still have them on our persons, and keep them on until worn out. I feel so thankful for the Red Leaf. The blessing is doing me much good. I can feel it penetrating to every part. It had acted on my liver and put it in action, too, which member has seemed almost dead for months. Praise God for this blessed Truth. You sent me two books, but I sent one to my mother, as she has the same trouble, and I hope there will be a blessed leaf in every month. — MRS. A. C. B.

You remember you had my name put upon Prosperity List, and last week my renter sent me the rent for this year, the first rent I have gotten in three years. Did not get back rent, but they paid me for this year, and I know it was all from being on this list. — MRS. M. P.

I want to tell you how much I have improved in my general health since using the treatment contained on the little Red Sheet, which came with UNITY. I have been so well ever since using it, and my spiritual consciousness seems to be more awakened and active. I can say that I am thoroughly healed with the exception of my hearing. I seem to feel your treatments unusually strong in using the word on the December Red Sheet. —MRS. J. W. J.

I want to tell you of a wonderful demonstration we had with little Margaret. She was taken sick at school, and a lady living near the school-house phoned me to come after her. This was on Thursday. She was quite ill Friday and Saturday. Mother treated her the best she knew how, but Saturday night she lost all use of her lower limbs. Her papa was very much alarmed. That night I knelt by her bed and had her hold the Red Leaf with the nine o'clock thought. She repeated it over and and over and went to sleep with it in her hands. The next morning she woke up sound and well, and walked a half-mile with her father. —C. D.

I would not be without UNITY if I had to go without other things. —T. S. C.

Very many thanks for the extra copy of UNITY for December. I had made a memorandum of the fact that I would send for another copy on the morning when it arrived. I meant to write you that I had given the Red Slip in the October number to a friend who was having a slow and discouraging convalescence from an attack of nervous prostration. She had a small amount of faith to start with, enough to make her willing to give it a trial, but she was not extremely hopeful. The improvement was apparent within a day or two, and at the end of a month she was strong enough to go about and enjoy life in a quiet way, driving every day, seeing her friends, sewing and reading, and best of all, she was so happy that her family found her the life of the house. Now, after two months, she is stronger than she has been for a year, and is gaining steadily. I rejoice that you are being so prospered in your beautiful work. May the richest blessing of heaven rest upon you. —R.

The magazine called UNITY has done me good. My health is better, and God has prospered me. —J. W.

DEAR UNITY: When I felt to send you $1.00 for a single copy of UNITY, I did not know what blessing and blessed privilege was mine. Today the blessing came in UNITY. I am always glad to get it, but today as soon as I opened it to find Class Thought, even before reading it or seeing one word, the mighty Power of the Healing Spirit of Jesus Christ vibrated through and through me. The vibration was so strong I trembled, and I knew then this message in October UNITY will make my eye-sight perfect. It is now perfect. Praise His holy name. —MRS. M. T.

I do not know if any communications are looked for from he members of Silent Unity, but I want to write you of my

comfort and joy in following the instructions given. I have long ago taken up with many of the suggestions given, but feel I need the bond of fellowship. My rheumatism has entirely left me, and my general health is excellent. My headaches have not yet disappeared, but other uncomfortable symptoms are much better. But more than all else is the knowledge of a closer walk with God, and a faith to believe that all things work together for good. —A. L. T.

I apply the lovely Class Thought daily, also the healing Word on the Red Leaf, "I have faith in the healing power of the Holy Spirit now being poured out upon me." As a result I am very much better in every way. I can not express my joy and praises to God for these priceless agencies of good, and for this living Truth for the healing of the nations. One of the most beautiful features with our dear friends is that you are in such unity with the Divine System, and working together in such true understanding. The marvelous healing of my daughter is a bright testimony in favor of Practical Christianity, and, to me, very convincing.

Long years I've passed in search,
But now the Truth I've found;
And my soul and heart
With peace and joy abound.
In thanks and praise that Holy Light
Beams forth upon the human sight.

— MRS. G. G. REINIGER, Topeka, Kans.

The separate Red Page in October UNITY seems in my case to offer gratifying conditions that came to me during the following month, with far-reaching results yet to follow. I attribute, at least, a helpfulness to have come from the Universal Word of Prosperity from the Society of Silent Unity, of which I have long been a member. I can not be exact in the time of holding the Class Thought, but do so at some time, until it becomes permanent in my mind, and the central thought of help and power. This has helped me through many hard experiences, and gives me hope of manifestations I desire. —A. M. C.

Enclosed find $1.00, and many thanks to you for the past year's magazine. The good they have done me cannot be expressed on paper. I want it to continue, for its vibrations of love and health are worth much to me. May all time be a glad Christmas time to you all. —A. K. S.

I am so delighted and so grateful I want to tell you of my experience this morning. UNITY came yesterday afternoon. I was very tired, having been down town, so put one of the Red Sheets on my stomach, and went to bed. About 3:00 A. M. I awoke, found my stomach much better, but my head filled with neuralgia pain, which grew worse, and for two hours I rocked and cried with pain, which was so severe as to affect the action of my heart, and make me sick to my stomach. In the midst of the pain I had put the Red Sheet on the back of my neck, which caused a sensation of warmth, and all of a sudden the pain was gone, and I am perfectly free from it. It has generally taken the most powerful remedies to relieve me of these attacks. I

had an attack in my chest and right shoulder two weeks ago which was very severe, the remedies for which brought on my other trouble that I wrote you about in October, so that I had been shut in the house for over two weeks, my first trip out being last Sunday, so you can imagine my joy over my quick relief this morning with no medicine, not even the hot water bag. I feel so overjoyed I simply had to write and tell you, and I wish I might never feel a rheumatic or neuralgia pain again. I thank you so much for the Red Sheet. —MRS. M. M. F.

The 50 cents are for copies of "Finding the Christ in Ourselves." I have had a good many of them. I think it is a perfect gem, and Miss Cady's Lessons are the clearest of any I have read. Should not know how to do without UNITY. Have taken it many years. —S. E. A.

Such a beautiful uplift came to me yesterday that I wondered what good soul was sending me such strong, loving vibrations. When the mail brought me the December UNITY I realized that waves came with it, and I thank you most heartily. And I thank you for keeping my name on the list, as I requested you always to do, and therefor send you $5.00 for my past, present and future benefits from that dear little paper. —F. R.

One of our illuminated co-workers is spreading the Truth, enclosed $10.00, with the following note: "Accept the offering enclosed as a slight appreciation of the magazine. How much good it has done in my home, and I am truly grateful. One thing I must tell you: my husband did not care for it, and at one time declared that I should not have it to read as it was affecting my mind. Thank God, it did, but all that is past and gone now, and I am truly alive. Every night I read it to him, and he enjoys it very much. Everything about the magazine is good, pure and lovely, and must do the work of Jesus. Unless it does, we must say, 'Believe them not, they are not of the Christ.' 'By their fruits ye shall know them.' Oh, this wonderful life, how near and dear we are to each other. I said I must send a little to those people, and he said I might do so. With Christmas greetings to one and all at Unity, we are, your sincere friends and co-workers. —E. E. S.

I have taken the dear little magazine for over four years, and feel more and more attached to it every month. —H. E. H.

In giving my experience, I would say: In receiving the UNITY magazine, at all times, it seems as if it were made for me, this special message, and the Class Thought is adhered to closely. It becomes a treatment for those I love in the home circle. The October Thought thrilled my very being, and I can not express the comfort of holding the Red Leaf. I have many, many times held my Bible with the same satisfaction. —E. E. M.

If parents would send us accounts of their children's demonstrations of the healing power of the Spirit, it would be very interesting.

A New Magazine.

Just as soon as we have a subscription list sufficient to give us second class privileges in the mails, we shall issue the first number of a magazine entitled NEW THOUGHT DIET. The title explains its character. It will be 5 cents per copy or 50 cents per year.

Send in your subscription now. It does not make any special difference whether you send the price or not — we want your name if you desire to be a subscriber. And who, we would ask, among the New Thought people the world over, can afford to be without such a guide? Great ignorance prevails among all classes of metaphysicians on the food question, and there is no publication that treats the subject from the spiritual view-point. This NEW THOUGHT DIET will do, and every one seeking to spiritualize the body, should take it. Send all subscriptions to

UNITY TRACT SOCIETY,
913 Tracy Ave., Kansas City, Mo., U. S. A.

Special Notice.

Address all orders for books, subscriptions, or business, to the Unity Tract Society; or, if writing to the Society of Silent Unity, or individuals, be sure and write on a separate sheet your orders for subscriptions, books, etc., and all matters pertaining to the literature department of our work. It will save time and insure accuracy and dispatch in filling your orders, besides keeping private matters that do not concern the business department. Put our full address on this separate sheet and write on back, For Unity Tract Society, 913 Tracy Ave., Kansas City, Mo.

THE BUILDING BONDS.

You will find the Unity Building Bonds a safe investment, bearing five per cent interest per annum. Our Trustees will allow you to buy them on installments of $5.00 each until the amount of the bond, $50.00, is paid in.

Should you at any time wish to convert your bonds into cash, you will have no trouble in doing so, in a reasonable time, as the property is getting more valuable daily, and the bonds will eventually be worth a premium.

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